

COMMITTEE'S AFFIDAVIT IN LIEU OF REPORT

(To be filed by committee that support or oppose more than one candidate and/or proposition)

Use ONLY if the committee meets ALL of the following criteria: (1) contributions from one source in excess of \$200 have not been received during the calendar year; (2) expenditures in excess of \$5,000 have not been made during the calendar year; and (3) an itemized (long) report has not been filed during the calendar year.

THIS AFFIDAVIT MUST BE SWEORN BEFORE A NOTARY

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70808-7017

1. Full Name and Address of Committee

PPG Employees Voluntary Political Action Committee of Louisiana (Les PAC)
P. O. Box 1000
Lake Charles, LA 70602-1000

OFFICE USE ONLY

PAC 10/02
10-P
9/30

0205616
971

2. Date of Primary October 6, 2002

This report covers from August 22, 2002 through September 15, 2002

3. Type of Report:

- 180th day prior to primary 10th day prior to general
 90th day prior to primary 40th day after general
 30th day prior to primary Annual
 10th day prior to primary

4. a. Name of Person Preparing Report

Roy E. Sanders

b. Daytime Telephone (337) 706-4322

5. I DO HEREBY CERTIFY, after being duly sworn, that this political committee has not received contributions from one source in excess of \$200 and has not made expenditures totaling in excess of \$5,000 from January 1 of this calendar year through the close of the current reporting period.

Signature of Committee Chairperson
James D. Rock

(337) 706-4322
Daytime Telephone

2001 SEP 23
FBI - BATON ROUGE
FBI - NEW ORLEANS
FBI - JACKSONVILLE
FBI - MEMPHIS
FBI - ATLANTA
FBI - TAMPA
FBI - BIRMINGHAM
FBI - HOUSTON
FBI - KNOXVILLE
FBI - COLUMBIA
FBI - NASHVILLE
FBI - CHATTANOOGA
FBI - BIRMINGHAM
FBI - MEMPHIS
FBI - ATLANTA
FBI - TAMPA
FBI - BIRMINGHAM
FBI - HOUSTON
FBI - KNOXVILLE
FBI - COLUMBIA
FBI - NASHVILLE
FBI - CHATTANOOGA

Sworn and subscribed before me this 20th day of September, 2002.

At Lake Charles (City) Louisiana (State)

NOTARY PUBLIC